

AUGUST, 1892.

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# The American Missionary

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"I GIVE, BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.



# THE AMERICAN MISSIONARY.

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VOL. XLVI.

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## American Missionary Association.

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### ANNUAL MEETING.

The next Annual Meeting of the American Missionary Association will be held in Hartford, Conn., October 25th to 27th, 1892. Rev. A. H. Bradford, D.D., of Montclair, N. J., will preach the sermon.

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### OUR SCHOOL YEAR.

Our eighty schools have closed after a year of uncommon prosperity and encouragement. Never were they more helpful or more hopeful than now.

Our devoted missionary teachers have earned their vacations, and we wish them pleasant ones.

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### GENEROUS GIFTS.

Some months since, we received a check for one thousand dollars from a giver connected with the Presbyterian Church who is a reader of our monthly magazine, and who wished to express his sympathy with and for our work. His great interest in the spirit and methods of the American Missionary Association had been created and quickened as he had carefully followed our work in our AMERICAN MISSIONARY.

This month, another "Presbyterian friend" sends us a check for a thousand dollars, prompted by a like interest, and by an intelligent and sympathetic understanding of the greatness and urgency of our missions.

As both of these generous givers are strangers to us, their gifts being sent through banks, and as we have no other way of communicating our

gratitude, we send, in the name of the needy ones to whom we minister, our greetings and thanksgivings. May God bless these unknown "friends," and make every dollar do double work for our common Master.

Still a third generous gift comes to us, which we are constrained to mention, a check for \$10, contributed by a lady of Plainfield, Mass., a mother in Israel, ninety-three years of age. Her pastor writes: "Within a year she has knitted with her own hands seventeen pairs of mittens, of both useful and ornamental quality, which have been sold at a dollar or a dollar and fifty cents per pair. The proceeds have all been devoted to missions." A note came with the enclosure, written in her own hand, saying, "Here are \$10 which I wish to have go to enlighten and Christianize the poor whites and blacks at the South. Perhaps this is the last I shall be able to give, as I am failing." May God's blessing go with this great gift also.

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### THE WORLD'S CONGRESS ON AFRICA.

During the Columbian Exposition, a World's Congress Auxiliary is to be held, and one of its departments is to be that of "Africa, her Ethnology and her Problems." The world's rising interest in that land seemed to the authorities a justification for singling it out from all the grand divisions of the earth for special consideration. Experts and specialists in Europe and Africa, as well as in this country, are upon the Advisory Council, and such men are now accepting invitations to present dissertations and addresses upon that occasion, which will come from the first to the middle of July, 1893. Representative Africans and Afro-Americans will participate in the deliberations. It will be a Lake Mohonk Conference on a larger scale. It may there be made to appear whether Thomas Nelson Page, Esq., of Richmond, Va., is right or not in his assertion in *The North American*: "The Negro has made no progress, not because he was a slave, but because he does not possess the faculties to raise him above slavery."

The General Committee at Chicago consists of George W. Gray, D.D. (Vice-Chairman); Mr. F. P. Noble (Assistant Librarian of the Newberry Library); E. Burrit Smith and Isaac Clafin, Esqs., Rev. Drs. Arthur Edwards, John T. Jenifer and J. L. Withrow, Hon. B. C. Cook, Rev. L. P. Mercer, and the undersigned as Chairman. Mr. Cook, who was a member of Congress during the war and the Reconstruction period, and who has sojourned not a little in the South, in a note to the Committee presents a discriminating consideration which reflects great credit upon the missionary process down South in the development among the negroes of wisdom and of character. He says:

"There is one suggestion which I wish to make in relation to the persons who may be expected to give us some light on the various questions. When I was in Florida I found two classes of public school teachers among the



negroes. One was the ordinary negro with the district school instruction whose opinions in relation to the race problem did not seem to me to be at all thoroughly considered or valuable. The others, a few men who had been educated in the establishments of some of the Northern charitable institutions, and who seemed to have considered this race question with better knowledge than any other class of men that I have met with. I think it takes an educated negro to express opinions on these questions which are really worth studying. These educated negroes who have been mingling among the children of their race in teaching the public schools have exceptional possibilities for telling us about them. They start from the right stand-point, and there is a good deal in 'being in all things made like unto their brethren,' and looking from their standpoint.

"I suppose you know of such men, and while I would take no exception at all to the men named, I suggest that it might be worth while to get papers from a few of those who are educated and have shown themselves most capable."

The Committee will aim to be governed by these views.

JOSEPH E. ROY, *Chairman.*

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#### ITEMS FROM THE FIELD.

ANDERSONVILLE, GA.—"In many respects we have had a very pleasant year. Certainly we could not ask better treatment from the white people. The principal of the white school made the address at the close of our school."

WILLIAMSBURG, Ky.—"Our students who are to teach have expressed an earnestness such as I have never seen before, a desire to consecrate self to the work of helping others. The selfish thought of seeking for money is being lost sight of. Our students' prayer-meeting is the most encouraging feature of the work. The growth has been marked. I am sure there will be those who will do faithful work for the Master in their class-rooms."

MCLEANSVILLE, N. C.—The children of the two Sunday schools at McLeansville, many having to come seven miles, were at church by ten o'clock on the morning of children's day, full of joy and excitement. Many friends coming ten miles were astonished at the beautiful decorations of flags, evergreens, flowers and mottoes inside the church, such as they had never seen before. The recitations by the children of the Scripture texts lasted till half past twelve. At the afternoon service the church was overcrowded, many of the best white families joining in the exercises, praising the excellent way the children recited and sung. Some of the pleasing features were the "Baby's Arithmetic," "Baby Emblems," "Christian Armor." The evening services from six o'clock to seven closed what was admitted by all to have been the "mightiest" day they had ever had.

## THE SOUTH.

### *Anniversary Exercises.*

#### FISK UNIVERSITY, NASHVILLE, TENN.

PRESIDENT, E. M. CRAVATH, D.D.

The anniversary week of 1892 in Fisk University was made memorable by two special services, which suggest the steady growth of its work.

First, on Sunday morning, June 12th, the new Theological Hall was dedicated. The sermon was preached by Dr. A. F. Beard, and the impression produced was exceedingly happy and strong. At the close of the sermon, the audience marched from the chapel of Livingstone Hall to the theological building, where the services were continued by the singing of a jubilee song, an impressive dedicatory prayer by Rev. H. S. Bennett, who was just completing his twenty-fifth year of service in the University as pastor and professor. The following dedicatory hymn, composed for the occasion by Prof. A. K. Spence, was then sung, and the benediction was pronounced by Dr. Carroll Cutler, of the theological department of Talladega College. The singing was furnished by the Mozart Society, and was beautiful and inspiring.

"School of the prophets" here to be,  
We consecrate it, Lord, to thee;  
From age to age oh, may it stand,  
Upbuilt, protected by thy hand!

Within these walls oh, grant to dwell,  
As in a temple pleasing well;  
Instructors and instructed here  
Thy presence fill with holy fear.

No tongue profane pervert the truth,  
No hand unskilled mislead the youth;  
Spirit Divine, thy light impart,  
Thou who thyself the wisdom art.

As from a fountain deep and pure,  
Supplied by grace, eternal, sure,  
From here to thirsty men below  
Oh let thy healing waters flow!

To every clime, where lost by sin,  
The grace of Christ a soul may win,  
From here thy messengers go forth  
From east to west, from south to north.

To those who seek this hallowed place  
Grant thou the treasures of thy grace;  
Descend in pentecostal fire,  
Their tongues unloose, their hearts inspire.

Thy servants gird with power divine,  
All weakness theirs, all strength is thine;  
With banner-cross uplifted high,  
Thine enemies before them fly.

Though oft in sorrow, tempted, tried,  
By fire refined and purified,  
Thy chosen vessels here prepare  
The treasures of thy grace to bear.

The building is universally admired for its beauty and convenience. It contains three lecture rooms, a library and thirty-seven dormitories. It is complete except the furnishing of the lecture and dormitory rooms. The cost of furnishing a lecture-room is \$75, and of a dormitory-room, \$50. Each room is to bear the name of the party furnishing it.

Second, on the following Tuesday, the corner-stone of the Fisk Memorial Chapel was laid. The exercises were begun in the chapel of Livingstone Hall, where appropriate addresses were made by the President of the University and Dr. A. F. Beard. The former spoke particularly of his first acquaintance with General Fisk in connection with the founding of the Fisk



school in the fall of 1865. General Fisk was then Commissioner of the Freedmen's Bureau for Kentucky and Tennessee, with headquarters at Nashville. His deep interest in Fisk University, and the important service which he rendered unstintingly during his life, and by his legacy, with which the Memorial Chapel is being erected, were briefly explained.

Dr. Beard spoke of his acquaintance with General Fisk in the meetings of the Executive Committee of the American Missionary Association, and of his great efficiency and usefulness in the general work of the Association. He also spoke of an interview with Mrs. Fisk just before starting for Nashville, and of her exceeding interest in the Memorial Chapel, and in Fisk University. The audience then marched in procession to the Memorial Chapel, where the exercises were continued. Prof. Wright placed in the corner-stone appropriate documents. The official act of laying the corner-stone was performed by President Cravath, prayer was offered by Prof. A. K. Spence, and the audience joined in singing the long metre Doxology. The building promises to be eminently satisfactory both for beauty and use. It will be ready for occupation in November.

In addition to these two specially interesting occasions, the usual exercises of anniversary week were full of interest and enthusiasm. At the Senior Preparatory Exhibition, sixteen were admitted to college. The anniversary of the literary societies showed progress over former years. Six young ladies were graduated from the normal department, and for the first time in the history of the University, a diploma was given from the department of music. Six young men were graduated from college, and Dr. James W. Cooper, of New Britain, Conn., delivered a very thoughtful and instructive commencement address on "Leaders of Men." The degree of M. A. was conferred on two former graduates, who have done the required post-graduate work, under the direction of Professors of the University.

The commencement dinner with the usual accompaniment of speeches followed; and thus the twenty-seventh year of Fisk University closed with rejoicings and thanksgivings for the past, and with bright hopes and confident expectations for the future.

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#### **TALLADEGA COLLEGE, TALLADEGA, ALA.**

REV. CARROLL CUTLER, D.D.

The Commencement at Talladega College has just closed. The programme of exercises was carried out in full and with complete satisfaction to both teachers and pupils.

It is noteworthy that this is the twenty-fifth anniversary. All that that means—in money expended, sacrifices made, work done by teachers and pupils, prayers offered, souls converted, poor and oppressed people lifted up into light and knowledge—only the account books kept by the angels can fully show. President DeForest preached a historical sermon, "Ebenezer"

the text. It is a glorious history, if Christian service and faithfulness are glorious. Who can tell what all this means in light and truth diffused? About three thousand pupils have enjoyed the privileges of the institution. They have all lighted their torches here, and they have not hidden them under a bushel; they have gone forth waving them and kindling others. There have been seventy-five theological students, thirty of whom have been graduated. These men are carrying enlightenment into the Methodist and Baptist bodies, as well as establishing Congregational churches.

It is hard to tell what has been most noticeable after the baccalaureate sermon, it was all so good and interesting. The scenes from Julius Cæsar by the literary societies showed a power to appreciate and present the thought of the greatest of poets. A young colored man twenty-two years old gave the part of Antony like a master. Calpurnia and Portia were true Roman matrons.

The address of Prof. Crogman was both instructive and stimulating to the people. It was on the importance of right ideals. The prayer-meeting on Wednesday evening, with so many alumni present and so many students filled with thoughts of their summer's work in schools and churches, was most uplifting. After it had continued for an hour and a half the leader had hard work to stop it. It showed how truly blessed and sanctifying is this strong Christian atmosphere upon all who breathe it. This is the way to solve the race question, to uplift the colored people—put a large number of the best young men and women into this Christian college, give them a thorough education and send them out to preach and teach. If they don't win the confidence and respect of the white people, it will be because white people have no capacity to respect anything that is good.

The four normal and two theological graduates gave admirable addresses; they would have been creditable in any institution. Best of all, they were men and women of noble character, and they know what Christian living is by practicing it. The music was fine, all by home talent, well-trained by our admirable teachers.

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### **TILLOTSON INSTITUTE, AUSTIN, TEXAS.**

REV. WILLIAM M. BROWN.

The three things that attract the most attention at the close of our school year are Tillotson day, the entertainment the evening before commencement day, and the graduating exercises. They may not be the most important. To many of the pupils the written final examinations are the events around which are centered the greatest interest; and they are in reality the thing of the year. The intention is to have the grades stand for something, and no pupil is promoted unless the term-work and the examination show he has earned the promotion. It does not cause much annoyance to know that each year pupils go off to other schools where they claim they can be in a higher grade than here. They are not wanted here simply to fill out the



catalogue. The oral examinations, Monday and Tuesday of commencement week, are little more than the every-day recitations, but are held in the chapel so that all interested may attend.

Tillotson day this year was May 28. The exercises took place in the chapel, and though not elaborate were very interesting. Rev. R. B. Garrett, pastor of the First Baptist Church of Austin, was the one chosen to deliver the address. The close attention given by the audience, composed mostly of pupils and instructors, was proof enough that the speaker had chosen a timely theme, and knew well how to present it. Nothing better than Mr. Garrett's statement of "The Kind of Men and Women the World Needs" has been given at Tillotson for the past three years at least. Full of apt illustrations and striking similes, the address, on a common subject, never dropped down into the commonplace, nor did it stride along high above the comprehension of the listeners. The unanimous verdict is that all who heard it were favored and ought to have a nobler conception of life. Prof. Kealing, the Assistant Superintendent of City Schools in Austin and Principal of the Colored High School, made some very entertaining remarks. Rev. Stanley E. Lathrop added his word of cheer and courage to what had been said.

After the speaking a long-anticipated ceremony was performed by Mr. Jerry Hamilton, a colored citizen of Austin. It was the presentation to the institute of the portrait of the late Rev. George J. Tillotson, whose name the school bears. The gift was accepted in some brief remarks by the president. As the faithful work of a careful artist, and as a likeness of Mr. Tillotson, the painting leaves nothing to be desired. It is a most fitting adornment in its massive gilt frame to the chapel of Tillotson Institute.

Sunday morning the President preached the baccalaureate sermon, taking for his subject "Triumph over Hindrances," with his text from Rev. iii: 12.

The chapel was crowded Tuesday evening to its utmost capacity to witness the rendering of a cantata, a dumb-bell drill, and the Demorest Gold Medal contest. The musical part was one of Gilbert and Sullivan's bright and catching pieces, "Trial by Jury." The dumb-bell drill came as a sort of interlude between the cantata and the medal contest. By many it was the most thoroughly enjoyed and appreciated part of the entertainment, and the appearance on the platform was certainly very pleasing. The class as it filed off the stage was greeted with the heartiest applause.

In the gold medal contest seven pupils, who have already won silver medals, took part. The speaking was uniformly good. Any one of six might have received the prize without dissent from the majority of the audience. The judges, who were Rev. Mack Henson, Presiding Elder of the Austin District, Prof. E. L. Blackshear, principal of the colored public schools in Austin, and Rev. Stanley E. Lathrop, found themselves embarrassed in the marking. But the medal could not be divided, and so was finally awarded to Miss Mamie J. Moore, whose recitation, "Noble Christian Womanhood," was most intelligently given.

Quite a large audience was attracted to the school Wednesday morning to listen to the graduating exercises. These, it must be confessed, were much like those of every other institution. The three graduates were from the elementary normal course, and are expecting to return to continue their studies another year. When remarks had been indulged in to a greater or less extent by visitors, and the benediction pronounced, one of the school-rooms containing the industrial exhibit was thrown open, and for some time there was a continued murmur of admiration and surprise from those who thronged into it.

The year, of which Wednesday, June 1, was the closing day, has been in no way remarkable; the usual lights and shadows have been present. We have been grateful for the measure of health granted to both teachers and students. Not an instructor has been obliged to leave, and for the most part each has been able to fulfill the duties through the entire year. This is surely a confirmation of the wisdom in choosing this locality for the school.

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### **MERIDIAN, MISS.**

MRS. H. I. MILLER.

We are glad to report a very successful year of work, though our school has felt the "hard times" as never before. Many of our old pupils were not in school this year, because they had no means to meet expenses.

On Monday and Tuesday, the 23d and 24th, were written examinations. The interest evinced by each pupil, that good work might be honestly done, was very pleasant to see, and we had many friends look in upon our silent school. On Wednesday came our oral examination and exhibition of industrial work. Our rooms were thronged all the morning. Our primaries were brilliant with little fantasies made by the little fingers, out of bright tissue paper, card-board designs and designs in needle-work, all used on that day for wall decorations. They attracted much attention. Our sewing classes this year have made three hundred and sixty-one articles, consisting of garments of all kinds, quilts, etc. One large package of childrens' garments was made and sent to the colored orphanage at Natchez, and many articles have been distributed to the needy in this place. The articles displayed in the intermediate room, were examined and admired by many people.

Specimens of map drawing, language diagrams, arithmetical problems and compositions were also exhibited, and everything which could be produced on paper, to show skill and progress in school. Several white ladies and gentlemen were present and were loud in their praise of the exercises. Certainly the programme could not have been much better rendered.

The motto chosen by the graduating class was "Being, not Seeming." It was arranged in ornamental white letters on a crimson ground, and, suspended in the center of the platform. Our patriotic scholars had decked the walls with flags and bunting, interspersed with magnolia and bay blossoms.



Our twelve graduates would be an honor to any school. A white minister from Texas, a Mississippian by birth, was present and gave us hearty congratulations.

I cannot close without mentioning the work done by our pupils who go out from us. A young man came to me recently, and said he owed his salvation almost to the exertions of one of our students, a young man who was graduated two years ago, and who is now at Tougaloo. He became an ardent temperance worker while here.

One of our students visited the "bottom country" and wrote to me as follows: "I will devote one year of my life to those who are in darkness in this place, for *I was raised in the bottoms.*"

There are many cases this year where young people who had labored all last summer and carefully saved their earnings to pay for this year at school, gave them to help "mother and the children." One of our old students after using his summer wages in this way, still had hopes of a spring quarter in school, and taught during the winter, but wrote to me, "Mother needs the help more now than in the fall." Who can say this work does not pay?

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#### EMERSON INSTITUTE, MOBILE, ALA.

PROF. C. M. STEVENS.

What could be more appropriate than a praise service as a closing exercise of a prosperous school year? On the morning of May 26th all the pupils came together and sang for half an hour or more some songs that they had recently learned from Gospel Hymns No. 5. It was evident from the manner of singing that those participating appreciated the thought of praise and thanksgiving as they sang. All the year we have had abundant reason for rejoicing. Sickness has made few visits. The minds of our pupils have shown themselves unusually healthy and active. The spiritual growth of our school has made marked advancement. A more intelligent practical Christianity has impressed itself upon our young people. Several have experienced the beginning of a new life, and young Christians have been confirmed.

On the night of May 26, the Emerson Literary Society occupied an hour in presenting a well-prepared programme of readings, essays, declamations, songs and debate. Perhaps the most interesting feature was the debate upon the question, "*Resolved*, That the white young man has more opportunities offered him of being useful to his race than the colored young man has offered him of being useful to his race." The speeches were animated and showed considerable thought. A chord was touched in the large audience that met with lively response. Is it not an important question for every young man to consider? The debate was decided in the negative. After the literary programme the children gave the cantata of Mother Goose and her Temperance Family. The sentiment of this most entertaining exer-

cise is wholesome and edifying throughout. No temperance lecture could hit the mark half so well.

Certificates of promotion were given the same night to the pupils. It is a pleasure to say that but a few failed of promotion. The average work of all the departments has been excellent in results.

The graduating exercises came Friday night, May 27th. The juniors occupied the first half of the evening in presenting what proved to be an unusually interesting series of exercises. An attempt was made to represent as far as possible the working of the school. Talks and essays were given upon certain branches of study, and upon various industrial features of the institution. Drawings were used to assist the speakers. One brought on a work bench and a set of tools, and illustrated how the tools are used.

These talks were a good test of the pupil's self-possession and ability in the use of good grammar. As the audience gave every evidence of pleasure and satisfaction in the exercises we would not hesitate in trying the same experiment again.

As the juniors passed off the stage the graduates came on. The essays were plain, logical efforts with no attempt at flourish or ornament. They spoke the thought of the writers, and were full of wise suggestion and practical good sense. Flowers from friends interspersed the programme and added to the beauty of the evening. "The cream of the city was there to listen," so said several, and it would seem so by the attention and decorum exhibited by all. It was the general verdict of the people that Emerson Institute never had a more successful close. Three of the graduates have schools already. Our students are pushing out more and more each year, so the teacher's efforts and influence are increased many-fold.

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### **HELENA NORMAL SCHOOL, HELENA, ARKANSAS.**

REV. T. S. INBORDEN.

The first anniversary of the Helena Normal School was celebrated at the school building, June 3d, at 2 P. M. At 1 P. M. the building was filled to its utmost. When standing-room could no longer be had inside, the windows outside were thronged. The crowd was composed of the leading men and women of the city and surrounding country.

In honor of the occasion the public school of the city turned out and some of the adjoining county schools.

The exercises consisted of essays and orations by the class which completed the grammar course, interspersed with appropriate music.

After the certificates were given, the object of the school and the work of the American Missionary Association were explained.

After the rendering of the regular programme, several of the citizens took part in the speaking. The first to speak was Rev. J. W. Whitesides, of the A. M. E. Church of Helena; then Mr. G. W. Ormon, member of the



Helena School Board ; Prof. J. E. Carter, principal of the public school of Helena ; Mr. A. D. Herron, one of the county teachers, and Dr. J. W. O. Marquese. All said they were proud to note the opening of this school which marked the beginning of a new era in the educational advantages of the city.

The total enrollment for the year is ninty-nine. The number would have been greatly increased if we had had a boarding-hall in which to accommodate students from abroad. A boarding-hall is an absolute necessity to the success of our work, and we hope that some generous friend will respond to this need, so that at the opening of the next school year we will be able to accommodate thirty or more students.

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### **LE MOYNE NORMAL INSTITUTE, MEMPHIS, TENN.**

PROF. A. J. STEELE.

The year, especially the latter part of it, has been full of alarms and fears for the colored people of Memphis and vicinity, and whether for sufficient cause or not, over a thousand people have left Memphis to seek homes at the West and North. In the midst of the debate and turmoil attending such a movement, the work of the school has gone on without interruption ; strong and faithful to the end has been the work of pupils, with very few exceptions, in all the grades. As expressed by one in the closing prayer-meeting of the normal department, "Whatever the excitement and fear without, within the walls of the school there has, through all the year, been blessed peace and a constant sense of security and trust." We have indeed dwelt safely under the shadow of the Almighty, and our work has been greatly prospered and blessed.

A hundred well-trained graduates, lacking only one, have been sent out from the school in the twenty-one years of its existence. Thousands of others have enjoyed its privileges of study and discipline, and the close of the present term brought a wonderful opportunity to take note of some other tangible results of its years of existence in this community. Immediately after the close of the session a teacher's institute was convened by the county superintendent, in which came together for a week's review and examination fully two hundred teachers, most of whom had received their training in Le Moyne Normal School. It was like a sort of home gathering to many, and the correct ideas of school work and influence, shown by very many of the number in question, were gratifying to observe.

The closing exercises of the school this year have been occasions of especial interest and value. The people have felt greatly depressed and anxious in the excited state of public opinion, and the large gathering of not less than two thousand people on each of two occasions in connection with the closing exercises of the school, and the excellent manner in which the young people deported themselves, had a marked influence toward reassur-

ing and quieting the people. To discuss the troubled situation brought no relief or satisfaction, but to witness real results wrought out in their own friends and kindred was like realizing "the substance of things hoped for" and getting "the evidence of things" to come.

The religious work of the year in the school has been especially gratifying and fruitful. Many hopeful conversions have occurred during the year, and many and touching were the grateful expressions in the closing meetings of the different grades for the light and peace that the new life had brought, while in the same gatherings there were earnest requests for prayers by one and another that they might be led to accept Christ and his salvation.

The closing week brought with it the happy conversion of one young man who had been in the school a faithful student for two years. He writes me now from his home: "The people here, old and young, say that I am not like myself. I tell them I hope my heart is not like it was before I was converted. It does not feel so at least. I am to speak to the children here on children's day. I hope to be enabled to do them some good. I must tell you, Prof. Steele, I have a neighbor to whom I had not spoken for four or five years; when I came home I hunted him up at once. I could not live so any longer with any human being. I found him and he gladly shook hands with me, promising me on his part that he would turn and seek peace with the Lord, as he cried like a child."

And this after all is the crowning glory and blessing of our work, to lead souls out of the darkness into the light, to see implanted that new life that shall grow up into immortal life. Our work, do I say? It is God's work, and we, his servants, enjoy the inestimable privilege of being "workers together with him." "A new heart will I give unto you, and a new spirit will I put within you."

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#### **WARNER INSTITUTE, JONESBORO, TENN.**

MISS ANNA R. MINER.

The night of our closing exercises, June 3d, came in dark and stormy. An hour before the opening the room was crowded, a large proportion being white citizens, both ladies and gentlemen. All of these showed much interest in our work, and spoke appreciatively of the exercises and progress of the pupils. Especially was the singing highly applauded, and in particular the motion songs of the little ones. An old Scotch ballad by a boy and girl in costume, a duet by two of our best singers, and one of the many variations of the "Peak Family" were finely executed.

Thus the year 1891-92 closed, and, all things considered, we believe it to have been the most prosperous and pleasant one Warner has known.

The number of boarders has increased very much this year, which is always a hopeful sign, for such is generally our stronghold. The older students, of whom there have been a considerable number, seem to take a remarkable interest and responsibility to try and help in all good work.



The church meetings were never so well attended, and have been marked by greater interest in every way. The teachers have noticed more of an air of reverence and spirit of earnestness among all the members. During the week of prayer God's hand was with us and four souls were gathered into the kingdom. I cannot describe the joy of both teachers and pastor when these stood up and professed their faith in Christ.

Our young people in the Christian Endeavor Society and in the mid-week prayer-meeting have been especially active. However tired the prayer-meeting bell found us, at the close of the evening we were rested and refreshed both physically and mentally—it was such a genuine delight to find the students so ready to bear a part. It was not a less interesting point to notice the faltering utterance of the first attempt, and mark the progress up this “hill difficulty.” Much praise is due our pastor for his earnest work among us.

Early in the year the school was threatened with malignant diphtheria, which by God's blessing was checked. The worst cases were isolated and cared for at the school. The thoughtfulness of the older pupils, shown in a desire to help when such extra burdens come, is one of the sunshiny spots of our lives.

We have felt our need of facilities for industrial work. Small self-denials seem as nothing when we remember how abundantly our loving Father has blessed us.

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### **THE SLATER TRAINING SCHOOL**

PROF. B. M. WELD.

On the fifth day of October last, the Slater Normal and Industrial School was opened at Knoxville, Tenn., by the American Missionary Association—a three-story frame building, thirty-six by forty-eight feet, erected in 1887; a six-room cottage designed for a teachers' home; also an industrial building, twenty by forty-eight feet, containing a carpenter's shop and printing office; these had been provided for school purposes.

The first week only eight pupils were enrolled; two weeks later the number had more than doubled. The increase in attendance has continued through the entire year, and the record shows an enrollment of one hundred and sixteen different pupils. Work has been carried on in primary, intermediate, grammar and high-school grades. Special attention has been given to vocal music, and more than twenty-five pupils have received instruction in instrumental music. The industrial department has thus far included sewing for the girls and carpentry and printing for the boys. The boys enjoy the industrial work very much, and would gladly devote more time to this department of school work. A serious obstacle to acquiring an education by the colored youth is the poverty of their parents. In many instances a mother supports herself and half a dozen children by taking in washing, oft-

times carrying the washing to and fro upon her head. It is often a mystery how some of these people are able to exist and clothe themselves, without bearing the additional burden of schooling the children. Nevertheless, most of these have quite cheerfully paid the small tuition charged by the Association, and they seem anxious to give their children better educational advantages than are offered at the public schools, which are always taught by colored persons, many of whom in scholarship are hardly equal to the average twelve-year-old Northern child.

As the school year was drawing to a close, all the older pupils manifested considerable interest in the anticipated annual examinations. During the three days devoted to this work all strove hard to do their level best, fully realizing that a failure to "pass" and be promoted would be a humiliating event. At last the closing day of the year came. The children asked permission to bring flowers, and they lavishly decorated the chapel with beautiful bouquets of roses and a great variety of other flowers which they arranged with much skill.

On this occasion one thing in particular was very gratifying to the teachers and friends, and that was the good taste exhibited by the pupils in their wardrobes, for without an exception they were neatly, cleanly and prettily attired. Many of the mothers and a few of the fathers were present, and the closing exercises were enjoyed by all, and many were the anxious inquiries in regard to the school for another year. One mother of five children who had kept *one* of these, a very bright girl, in school the entire year, said she should try to send *two* girls the next year. But, she added, her three boys were just as eager to come as the girls were. She said: "I know the tuition is small, but with so many it counts up to more than I can spare."

Among the visitors were several clergymen from the city churches, and they all, in brief addresses, expressed their deep interest in the welfare and prosperity of this new school in their midst, and spoke in high terms of the gratifying results of this, its first year's work.

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#### CHANDLER SCHOOL, LEXINGTON, KY.

At 8 P. M. our prettily decorated chapel was filled with the six hundred people who were fortunate enough to procure tickets. Our energetic, hopeful principal reserved two rows of seats for our friends in white. His faith in human kind was rewarded. "They came, they saw, *w*: conquered." They were enthusiastic over our entertainment and surprised at the extent of our work.

There were thirteen in the class from the grammar school and two from the normal department, an unusually small number, but every school has its year for small classes, and our year came in 1892. The thorough rhetorical drill to which our pupils are subjected makes each year's class



easier to train than the class preceding, and shows in their greater freedom on the platform. An essay on "Spurgeon" was very well written, and a small boy of fourteen delighted the audience with "A Schoolboy's Apples." This simple story, told in such a natural way, attracted everyone.

Most of the class expect to study more before teaching and our most earnest prayer for them is that they may always be led by Christ, placing him first in everything.

In the Principal's brief presentation speech, he spoke of his attachment for Mr. Azel Hatch, whose memory is so lovingly cherished by our pupils. His influence is still bearing precious fruit.

After the benediction came the congratulations to the graduates and good-byes to the teachers. The crowd vanished, lights were extinguished, and the Chandler school was closed for the year.

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### **BALLARD SCHOOL, MACON, GA.**

MISS E. B. SCOBIE.

It was the evening of a delightful day that ushered in the closing exercises of the Ballard School. Hearts and voices seemed to be in tune when a chorus of about thirty rendered, in a very creditable manner, the cantata of Queen Esther. Each one knew his place and part, so that the whole was rendered without a break or a moment's hesitation. We who looked on and listened knew that it meant hours of diligent, faithful work on the part of both teacher and pupils. The music was of such a character that the audience seemed to feel there was no place for boisterous demonstrations, so common on such occasions, but showed their appreciation by a round of applause at the close.

During the closing week of school there were the usual written and oral examinations and the display of work done in the industrial department. The boys had a fair collection of tables, boxes, book-shelves, towel-racks, lap-boards, screens, an easel, and a pulpit. In the girl's department there were some new features. For the first time, the girls of the cooking-class have had this year a kitchen and a dining-room for their exclusive use. Here they have kindled a fire, cooked a meal, sat down and eaten it, and then washed the dishes. Their dining-room table, on which was a specimen of each girl's cooking, was on exhibition.

Another new feature has been dressmaking. The girls of the tenth year have learned to cut from measurements. Those of the eighth and ninth years have made what the others cut, so there was quite a row of gingham and fine woolen dresses on exhibition. There were quilts pieced and put together by the little people, others quilted and tacked by the intermediate grades. There was a good display of fine white work, also by the girls of the intermediate grades.

At 11 A.M. Wednesday, the scholars and visitors adjourned to the chapel.

The first thing on the programme was a piano recital by the music scholars. The people were especially pleased with a trio by three little girls. After this came the distribution of prizes, the boys of the industrial department bearing away as rewards the work of their own hands ; the girls of the cooking school, cooking cards, and those of other departments, books, etc. To the pupils of the school the all-important thing of that day's programme was the announcement of promotions. A little boy of the lowest grade probably expressed the feeling of many when he said to the principal, "Oh, I was so afraid I wouldn't be promoted that I pretty near had a fit." The annual meeting of the Alumni Association in the evening completed Wednesday's programme.

Day by day, and year by year, we have been striving to "strengthen the stakes" in all the grades of the school, and we think we have had a reasonable degree of success. In the year just closed it was thought that we had reached the point where it would be wise to "lengthen the cords" of the course of study by two years, consequently there was no graduating class this year. The closing exercises of Thursday were about the same as usual, minus the class song and the presentation of certificates. The recitations, essays and music were good. Rev. W. B. Jennings, of the First Presbyterian Church, delivered the annual address. In a clear and forcible manner he endeavored to impress upon the minds of his hearers what are the "elements of success."

The last thing on Thursday's programme was the collation at the "Home," to which the alumni were invited. Our matron had spared no trouble to make this one of the pleasantest features of the week.

As we remember that we have been saved from serious illness during the year, that a goodly number of our boys and girls have "chosen the better part," and that many blessings have come to all of us we can say, "Thou crownest the year with Thy goodness."

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#### **ALLEN NORMAL SCHOOL, THOMASVILLE, GA.**

REV. CHAS. F. SARGENT.

On the evenings of May 31st and June 1st the closing exercises were held, all the classes participating. The first night the lower classes gave a varied and interesting exhibition, showing results of careful training. In recitation and song they were especially entertaining, while the exhibition in gymnastics was especially interesting. It was the first of the kind, and new to most of the visitors present. The girls went through the exercises in an admirable manner.

On Wednesday night the higher grades gave an exhibition which was pronounced the best of its kind ever given in Thomasville. It was perfect in all its details. All did their parts well, and were instructive as well as entertaining. For the first time essays were read by the higher normals, es-



tablishing a precedent for succeeding years. The two higher classes have worked hard, and deserve the success gained. Especially interesting was the presentation of certificates of promotion with an appropriate address by their teacher. A crowded house listened appreciatively to all the exercises. Representative men from all classes were present. Ministers and teachers, leaders of the people, honored us with their presence. The daily paper of the city gave a full and accurate account of the proceedings, and complimented the teachers upon their year's work. The work in this place is recognized by the citizens. They vie one with another in honoring the institution, and are proud to speak of it as one of their institutions.

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### **LINCOLN ACADEMY, ALL HEALING, N. C.**

The "weather probabilities" at the post-office said, "warmer and fair till Friday," but many prayers were answered when on Friday morning the sun rose bright and golden and ushered in what proved to be a perfect day. The Academy stands in forest land with scarce a house in sight, but from somewhere the people came. In the night they began to come, and an hour before the time of opening "the woods were full of them." From ten, fifteen, twenty miles away they came, mostly in large farm wagons bringing the entire family, but all sorts of vehicles were represented from the handsome carriage hired at the railway station four miles away, to the home-made road cart, and the forest trees made good hitching posts and furnished grateful shade. The scene reminded one of accounts one reads of the early commencements at Harvard, or the old-time Methodist camp meeting, before railroads got in the way of offering inducements to the saints to locate along their lines by promising half fares to all and free passes to the elders.

From 10:30 A. M. to 4 P. M. not only was the room crowded by an attentive audience, but doors and windows were a sea of faces, many standing through the whole session, and a more quiet and attentive audience never assembled.

Instead of commenting on the exercises, it seems to me it will be better to give some results of the work done here. A few years ago all this section of country was notorious for its lawlessness and wickedness. A white man, a prominent county official, who was present all through the commencement exercises, told me that he had been present at the county courts for many years. Before the school was opened the court docket was always loaded down with cases of assault, theft, neighborhood quarrels and other misdemeanors committed by residents of this section. As the influence of the work here has gone out these have grown gradually less until they have almost entirely disappeared. In fact, nearly all the crime and misconduct among the colored people now, is among strangers who have come here to work in the mines. This statement is corroborated by all people of intelligence, white or colored.

The school sends out this year her first graduate, an earnest Christian young man of whom great things are expected.

More than thirty conversions are reported as a direct result of the school work. This battalion of young men and women is going out to do valiant work for its great Captain. Almost every day brings intelligence of the good done in the community about.

Work on the new building has begun, and at the opening of the new year, the much needed school-room and dormitory-room will be ready for occupancy.

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### **SKYLAND INSTITUTE, BLOWING ROCK, N. C.**

MISS F. ANNETTE JACKSON.

Two weeks of heavy rain and fog ; rivers and "branches" so high as to be impassable ; teachers and pupils were disheartened to think of having such a day for the closing exercises.

But behold ! the morning of June 9th dawned as only a morning can dawn on the summit of the Blue Ridge. The sun shone on the clouds which filled the valleys below us, peaks rose here and there like islands in the sea, and best of all, the clouds traveled southward instead of rising in the direction of Blowing Rock. The whole day was perfect, no rain falling until night. Our two school-rooms were thrown into one and a stage was erected. Then with the floral decorations of rhododendron, laurel, azalea, ferns and various other flowers, we felt quite like the "last day."

The exercises commenced at two o'clock, but people began to gather much earlier. Young men and maidens in their "Sunday best," fathers and mothers anxious to see their children do well, and—summer boarders.

The programme began with the concert recitation of the 103d Psalm, then for two hours followed readings, recitations, dialogues and songs of a bright summer character.

The little folks received much applause, three little tots representing "Free little toadstools" especially delighted all, and no one made a failure or even had to be prompted. "The Song of Seven," beautifully recited by seven girls in costume, closed the recitations.

Our dear Christian Endeavor hymn, "God be with you," was sung, the "Mizpah" benediction repeated and the exercises were over. But no, not yet ; part of the seats were quickly removed, and in the school-rooms, on the veranda and out-of-doors the favorite games were played. Young and old visited and all had a pleasant time.

The girls looked very pretty in white or light dresses, and we were indeed proud of our school.

As one remarked who knew : "Your exercises were as fine as those in many of our big schools," meaning the Southern schools. The people departed with a better understanding than ever before of the work Skyland



Institute is trying to do. The house was left in unwonted quietness and the teachers rested in the midst of the confusion and disorder with happy hearts, grateful for the many blessings received and for the successful year brought to so pleasant a close.

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**GLOUCESTER AGRICULTURAL AND INDUSTRIAL SCHOOL,  
CAPPAHOSIC, VA.**

MR. W. B. WEAVER.

This school is situated in the eastern part of Virginia, on York River, not far from Yorktown. It was started by the colored people themselves in 1888 under many difficulties. However, feeling so sensibly the need of such a school, and being so determined to succeed, they managed to raise some money and purchased thirty-three acres of land, on which they erected quite a large school-building. They could not pay for it, and the demands grew upon it so rapidly, that the burden was more than they could carry. They made application to the American Missionary Association for assistance to pay the debts and furnish the buildings, which was done about a year ago.

This school, though young, has quite a history. It has had some very dark hours. It is evident, however, to those at work in the school, that it was divinely authorized, that it is having divine care.

The commencement exercises took place May 24th, when its first graduating class was sent out, consisting, however, of but one, a boy seventeen years of age; we remembered that the first contribution to the school was only one penny; it was a beginning.

There were declamations and recitations by other students, and several representing the counties from which they came, spoke, showing the growing interest among the people.

The teachers, pupils and people are all proud of the school, and are all putting forth every effort for its success. It is an industrial school, somewhat after the idea of Hampton Normal School. Its growth is steady and sure, and it will, we think, be quite an educational center. The institution is greatly in need of funds to establish training shops, purchase land and supply many things needed for its highest success. Many applicants are refused admission because they cannot be given an opportunity to work out their education. This school not only needs, but deserves the sympathy and hearty support of all who wish to help the colored people to help themselves.

The teachers feel much encouraged over their year's work, both in the day and Sabbath-school. The scholars have manifested much interest in the spiritual training they received. The prayer meetings, which are held every Thursday evening, are indeed like family circles, where each feels free to speak of God's goodness. Girls, as well as boys, "speak, sing or pray." Three of our boarding scholars were unconverted on entering in the fall, but

two weeks before school closed, they, one after the other, confessed Christ.

The King's Daughters circles have done much for the girls. In the last meeting, which was held the night before school closed, every girl gave in a good testimony as to how much she had been benefited and what she intended to do this summer "in His name." During the winter in the spare moments of their time, they made and gave to the school one excellent quilt, one dozen pillow cases, two rugs, and covered four dozen singing books. Their own pennies covered all expenses.

Both boys and girls have visited the sick and aged, and sung and prayed for them. We feel that they went out from us to their summer work stronger than when they came. God has indeed wonderfully blessed teachers and scholars by preserving their lives, and giving them many new friends. We are looking forward with renewed zeal for another year's work in the Master's cause.

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## THE INDIANS.

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### COMMENCEMENT AT OAHE, S. D.

Monday, June 20th, was a beautiful, bright day, and not uncomfortably hot as Dakota days in June, or rather June days in Dakota, are apt to be. Our girls and boys were early astir, and by nine o'clock the house was in perfect order and ready for inspection. At ten o'clock all were ready to respond to the call of the bell, and, marching into chapel to the music of "Go Forward, Christian Soldiers," they took their places ready for their simple exercise. We could not help looking sadly at the empty places, and we thought of our pretty little Rosa taken away from us so suddenly, the first time death has ever come into our school. After music, recitations, addresses in the Dakota language by friends of the children, and a short gymnastic drill which was enthusiastically received, we all joined in singing "God be with you till we meet again."

Then came the dinner, which is always the crowning feature of commencement day at Oahe. After experimenting for several years with out-of-door dinners, and seeing greedy old women fill their shawls full of all sorts of eatables, we have found that the most satisfactory way is to set the long tables just as we do for the children, and invite the fathers and mothers to sit down. This we did, and they sat down, many of them dirty and ill-cared for, to a dinner of one course: mutton, potatoes, rice, beans and hominy, all cooked together. It looked good, and they seemed to enjoy it. Then there were sandwiches, made by the girls themselves out of their own light, sweet bread, and plenty of coffee, without which no Indian dinner is complete. After dinner the older girls stayed to put the house in order again, and the little girls and boys each took a flour sack containing his worldly posses-



sions, and together with their parents wended their way to the river, and in less time than it takes to write it, our hands were empty, our house empty, orderly and quiet, and the end of the school year had come.

Can you look beneath the surface and read between the lines the meaning of this commencement day? It means that forty boys and girls, some of them for the first time, have lived in a civilized Christian home, have kept themselves and their surroundings neat and orderly, have been taught of Christ and His gospel. It means that into nearly forty homes this influence has gone for a time, and the leaven, which is sure in time to leaven the whole, is working slowly and surely, and in good time we are going to take this Dakota people for Christ.

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SANTEE AGENCY, NEB.—“ During this month I had a class of six young men in the cooking-school to teach them table manners. They prepared the food, set the table, served at the meal, washed the dishes and swept the floor, all in a lesson of an hour and a quarter. It was simply an experiment, but it worked well. The class petitioned to come again to learn to make bread.”

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## THE CHINESE.

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### A LIVE RACE.

BY REV. W. C. POND, D.D.

If any feel doubtful about the strict elegance of the English in the title of this article, I fall back on the authority of Webster, and insist that no other word than that one “live” expresses exactly what I wish to claim for the people for whose benefit our Chinese mission is maintained. And it is one of the chief factors of my enthusiasm in this work that it is a *live race* we are working with.

This element in the Chinese make-up has not been appreciated everywhere. The fact that their civilization has seemed to be stationary for so many centuries, has created an impression that the individual Chinese is a stolid, unimpressible, non-progressive man. But it is far otherwise. Under an exterior not readily mobile to the emotion within, there resides an energy, a facility in catching ideas, in appropriating the methods of others, in seeing the main chance, and not only seeing but seizing it, which makes him a dangerous rival in any and all branches of industry, and which will make him also (the shackles of superstition once broken) do his thinking for himself, with elements of leadership strongly marked and quickly brought to action. There will not be much stir about it, but look out for results. A Chinaman

is seldom in a hurry, seems never to walk fast ; but the average American will find it not easy to keep up with him.

I venture to say that the two great races in the world's future will be the Anglo-Saxon and the Chinese. They will not displace each other, but they will effectually dominate all others. This will seem to many a rash prediction, to some a crazy one ; but let each look at the facts.

I will not consume my space by citing facts on the Anglo-Saxon half of the prediction. They are sufficiently manifest at least to us who are ourselves Anglo-Saxons. But see what corresponding facts can be found respecting the Chinese.

We are a colonizing people—so are they. Certain superstitions relating to the burial of their dead hinder the full development of their facility in this direction, but the facility exists manifestly. Overcoming all barriers, they begin to be found in all parts of the world. And where they go they stay. They send home the bodies of the dead, but the vacant places are filled by the living. In spite of restriction laws, increasingly severe, Chinatown in San Francisco instead of reducing, extends its limits year by year.

We colonize *as* Anglo-Saxons ; going to Australia not to become Australians ; to South Africa, not to become Africans, but everywhere to be Anglo-Saxons still. So do the Chinese. This is part of our complaint against them, that even in the very heart of Anglo-Saxondom they are still and inflexibly Chinese.

We invade a land with our peaceful, commercial settlements, our industries and enterprises, and expect to conquer. The Chinese may have no such high expectations, but they come out at the same results. This is the complaint again, everywhere in the islands of the Indian and Pacific oceans, among the feebler races, and not less in their contact with ourselves. In those islands they become without our advantages, the merchants, the importers, the capitalists. Among ourselves they have no idea of being content to be "hewers of wood and drawers of water." They will *begin* in the kitchen or the laundry, but nowhere are they mere machines. They learn cigar-making, and forthwith they control the cigar trade from their own factories. They enable Americans, by their cheap labor, to set up boot and shoe manufactories on the Pacific coast, but forthwith they have factories of their own, and undersell their former employers. They invade all fields of industry, aspire even to professional employments, and "cut prices," as artists, as dentists, as physicians, and get ready even to practice law, if only the door will open for them ; and this in the very face of the other dominant races.

They do all this, as is well known, in spite of every hindrance that without gross infringements of the vital principles of our national constitution, can be brought to bear against them. I have often thought that a most interesting and suggestive lesson could be taught us as a people by a study of the treatment of the Jews in mediæval times, and yet in countries that still abide in mediævalism, not having reached the nineteenth century.



The parallel to our treatment of the Chinese would be most striking. Huddling them into narrow and crowded quarters of the cities, and then prosecuting them because they do not provide for themselves enough cubic feet of air ; loading them with special taxes, teaching the children to hate and abuse them, pursuing them with the boycott in one form or another, only to find them getting on in such a way as gives promise, that like the Jews in Europe, they may yet become the money-kings even in California.

All this means that as soon as certain absurd and ridiculous superstitions, particularly those relating to Fung Shuey, which have through seven or eight centuries been wrought into the very fibre of their social life, are dislodged, as certainly they will be, the Chinese race will spring to the front among the dominant forces in the world's history ; and to be doing something to make such a race loyal to Christ, is enough to make one's blood tingle with enthusiasm. We are building wiser than we know, and working a work, which in itself and its results will live down all through the ages.

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## BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

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### WASHBURN SEMINARY, BEAUFORT, N. C.

MISS M. E. WILCOX.

Once a year, if no more, our water-bound village is stirred up. While the rest of the country is talking of conventions, we hear whispers of "our exhibition," and weeks before the event the teachers are confidentially told of plans of saving pennies and dimes to buy new coats or shoes.

Some of the boys have economized this year by making their own shirt-waists in the sewing-room ; and the girls ! They feel as proud and independent as the queen on her throne, for if father or brother has been thoughtful enough to furnish the material, they have made their own gowns for the grand occasion.

The exercises of the evening were opened by marching to music, and I "reckoned," as I saw them passing each other and keeping step so well as they went up and down the aisles, that the special interest in it this year was owing in large measure, to the opportunity it gave to show the "fit" and "make" of these same new garments.

Our larger girls take a little account-book with them to their homes this vacation, to put down the regular price of each garment that they make for their families, so that all can see how much is saved to the household by their learning to sew.

The evening exercises passed off pleasantly, the recitations were interesting and well learned. If some of the wee ones made their bows too soon, or a little too late, it was excused, for to many of them it was their first public appearance.

It has been a pleasure to teach some of our classes this year. The members have been watchful lest one should get lessons better than the other. It has been enough to say to a scholar who has been absent for a few hours, "Charlie and Frank have been busy with their arithmetic," to bring him in at noon recess to make up for lost time.

Then I find that the children talk much more of their lessons at home. Fearing that some of them would not stay in school long enough to finish even the grammar course, I have given them physiology, making it as practical as I could. I have been amused and gratified to know that they have been "airing" their knowledge by preaching health in their homes.

As the year is closing we can record no sudden flight of progress, no startling change in the people, but we see more willingness to give up the old ways; with the young, more love for general reading, and with the older people, a real dissatisfaction with their cramped and uncomfortable homes. A man said not long ago, "I don't see how I lived in that little house, I didn't know that I was crowded, but I could never, *never* go back to it again."

Another said yesterday, "It is more in having some one plan for us, after all, than the lack of money; we don't know how to begin." As small improvements lead to larger ones, we still hope on.

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### DORCHESTER ACADEMY, MCINTOSH, GA.

PROF. F. W. FOSTER.

On Wednesday, May 18th, we held an all-day examination of the school in the various rooms, showing up the class-work of the year. Those competent to judge were much pleased with the work done. Many of the patrons of the school remained all day. We had a large number of visitors, which means a good deal at this busy season.

The exercises of Thursday consisted of a prize contest in declamation, participated in by fifteen of our older pupils, with selected music given by a choir chosen from the school. The young people acquitted themselves remarkably, both in the speaking and the singing, almost without a single hesitation in the former. We had an increased audience, meaning a second day taken from much needed labor. At the close, permission was asked for holding a short "patrons' meeting," at which resolutions complimenting and endorsing the work of the school and of the American Missionary Association were offered and adopted.

The people are enthusiastic over their school, styling it the "College of Liberty County." If they are not ruined by drought there is great promise for next year's work. We closed with a hundred and eighty-four pupils, far beyond the expectations of the most sanguine. But it has cost effort and sacrifice on the part of both parents and pupils.

# WOMAN'S STATE ORGANIZATIONS.

## MAINE.

### WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

### NEW HAMPSHIRE.

### FEMALE CENT INSTITUTION AND HOME MISSION UNION.

President—Mrs. Joseph B. Walker, Concord.  
Secretary—Mrs. John T. Perry, Exeter.  
Treasurer—Miss Annie A. McFarland, Concord.

## VERMONT.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 187 King St., Burlington.  
Secretary—Mrs. M. K. Paine, Windsor.  
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

## MASS. AND R. I.

### \*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. Alice Freeman Palmer, Cambridge, Mass.  
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.  
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

## CONNECTICUT.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.  
Secretary—Miss Ellen R. Camp, New Britain.  
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## NEW YORK.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
Treasurer—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn, N. Y.

## NEW JERSEY.

### WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. J. R. D. Noyes, 163 Union Street, Montclair.  
Sec.—Mrs. Wm. O. Weeden, Upper Montclair.  
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

## PENNSYLVANIA.

### WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.  
Secretary—Mrs. C. F. Yennee, Ridgway.  
Treasurer—Mrs. T. W. Jones, 218 So. 37th St., Philadelphia.

## OHIO.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.  
Secretary—Mrs. Flora K. Regal, Oberlin.  
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

## INDIANA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.  
Secretary—Mrs. W. E. Mossman, Fort Wayne.  
Treasurer—Mrs. D. T. Brown, Michigan City.

## ILLINOIS.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claffin, Lombard.  
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.  
Treasurer—Mrs. C. E. Maltby, Champaign.

## IOWA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.  
Secretary—Mrs. L. F. Berry, Ottumwa.  
Treasurer—Mrs. M. J. Nicholason, 1513 Main St., Dubuque.

## MICHIGAN.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.  
Secretary—Mrs. J. H. Hatfield, Three Oaks.  
Treasurer—Mrs. E. F. Grabbil, Greenville.

## WISCONSIN.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.  
Secretary—Mrs. A. A. Jackson, Janesville.  
Treasurer—Mrs. C. M. Blackman, Whitewater.

## MINNESOTA.

### WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.  
Secretary—Mrs. Archibald Hadden, 3108 Lyndale Avenue, So. Minneapolis.  
Treasurer—Mrs. M. W. Skinner, Northfield.

## NORTH DAKOTA.

### WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. W. P. Cleveland, Caledonia.  
Secretary—Mrs. Silas Daggett, Harwood.  
Treasurer—Mrs. J. M. Fisher, Fargo.

## SOUTH DAKOTA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.  
Secretary—Mrs. W. H. Thrall.  
Treasurer—Mrs. A. A. Clark, Lake Preston.

## NEBRASKA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.  
Secretary—Mrs. E. S. Smith, Beatrice.  
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

## MONTANA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. D. Kelsey, Helena.  
Secretary—Mrs. W. S. Bell, Helena.  
Treasurer—Mrs. S. A. Wallace, Billings.



## MISSOURI.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.  
 Secretary—Mrs. E. H. Bradbury, 3800 Washington Ave., St. Louis.  
 Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

## KANSAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. J. Storrs, Topeka.  
 Secretary—Mrs. George L. Epps, Topeka.  
 Treasurer—Mrs. J. G. Dougherty, Kansas City.

## OREGON.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.  
 Secretary—Mrs. H. J. Livermore, Oregon City.  
 Treasurer—Mrs. T. E. Clapp, 323 West Park St. Portland.

## WASHINGTON.

## WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. N. F. Cobleigh, Walla Walla.  
 Secretary—Mrs. E. Wilcox, Spokane Falls.  
 Treasurer—Mrs. W. R. Abrams, Ellensburg.

## CALIFORNIA.

## WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th Street, Oakland.  
 Secretary—Mrs. L. W. Eckley, Alameda.  
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St. Oakland.

## SOUTHERN CALIFORNIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St. Los Angeles.  
 Secretary—Mrs. H. K. W. Bent, Pasadena.  
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

## COLORADO AND WYOMING.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water Colorado.  
 Secretary—Mrs. Chas. Westley, Denver, Colorado.  
 Treasurer—Mrs. S. A. Sawyer, Boulder, Colorado.  
 Treasurer—Mrs. C. M. Day, Cheyenne, Wyoming.

## OKLAHOMA.

## WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.  
 Secretary—Mrs. L. E. Kimball, Guthrie.  
 Treasurer—Mrs. L. S. Childs, Choctaw City.

## UTAH.

## WOMAN'S MISSIONARY UNION.

President—Mrs. Lydia Tichenor Bailey, 2454 Adams Ave., Ogden.

Secretary and Treasurer—Mrs. W. S. Hawkes, 182 Sixth St., E., Salt Lake City.

## INDIAN TERRITORY.

## WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.  
 Secretary—Mrs. Fayette Hurd.  
 Treasurer—Mrs. R. M. Swain.

## LOUISIANA.

## WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.  
 Secretary—Miss Anna Condict, 490 Canal St., New Orleans.  
 Treasurer—Mrs. C. S. Shattuck, Hammond.

## MISSISSIPPI.

## WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.  
 Secretary—Miss Alice Flagg, Tougaloo.  
 Treasurer—Miss Mary Gibson, Tougaloo.

## ALABAMA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.  
 Secretary—Mrs. T. N. Chase, Selma.  
 Treasurer—Mrs. H. S. DeForest, Talladega.

## FLORIDA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.  
 Secretary—Mrs. Nathan Barrows, Winter Park.  
 Treasurer—Mrs. W. D. Brown, Interlachen.

## TENNESSEE, KENTUCKY AND ARKANSAS.

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.  
 Secretary—Miss C. L. Coleman, Chattanooga.  
 Treasurer—Miss S. S. Evans, Louisville, Ky.

## NORTH CAROLINA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Smith, Raleigh.  
 Secretary—Miss A. E. Farrington, Raleigh.  
 Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

## TEXAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodward St., Denison.  
 Secretary—Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.  
 Treasurer—Mrs. C. I. Scofield, Dallas.

## GEORGIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.  
 Secretary—Mrs. H. A. Kellam, Atlanta.  
 Treasurer—Miss Virginia Holmes, Barnesville.

\*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

## BOOK NOTICES.

*Our Life Among the Iroquois Indians.* By Mrs. Harriet S. Caswell.

Mrs. Caswell writes from an experience of many years among the Iroquois Indians of western New York, and has most entertainingly told the story of the missionary work of Rev. Asher Wright and others in their devoted and successful labors to civilize and Christianize these aboriginal tribes. The book is well balanced in its relation of traditions, customs, folk-lore, ethnology, and stories of heroic devotion to Christ, and consecration to the work of saving souls. All who are interested in missionary work, and especially those who are regardful of work among the Indians, will find this book of Mrs. Caswell's delightful and profitable.

We have examined with care the *Supplemental Bible Studies* prepared by Rev. H. T. Sell. Many of our schools have introduced this book, and are using it with much satisfaction. It is published by F. H. Revell & Co., Chicago; in cloth 50 cts., in paper 25 cents. We heartily commend it.

## RECEIPTS FOR JUNE, 1892.

## THE DANIEL HAND FUND,

*For the Education of Colored People.*

Income previously acknowledged, to April 30..... \$27,861 32

## CURRENT RECEIPTS.

## MAINE, \$164.98.

Auburn. Rev. S. J. M. Perkins.....	5 00	Farmington. Y. P. S. C. E., by Mrs. A. E. Putnam, Treas., for Indian Sch'p.....	17 50
Bangor. First Cong. Ch.....	36 14	Keene. Sab. Sch., First Cong. Ch., for Beach Inst., Ga.....	10 00
Bath. Rodney Hyde, for Straight U.....	5 00	Littleton. Y. P. S. C. E., by Clara S. Blodgett, Cor. Sec., for Y. P. S. C. E. Room, King's Mountain, N. C.....	4 40
Camden. Elm St. Cong. Ch.....	39 00	Manchester. C. B. Southworth, 25; "A Friend," 8.75.....	33 75
Castine. Mrs. C. M. Cushman, for McIntosh, Ga.....	2 95	New Ipswich. Cong. Ch.....	1 98
Gorham. Ladies' H. M. S., Bbl. C., 3 for Freight, for Selma, Ala.....	3 00	Penacook. Rev. A. Wm. Fisk, for Theo. Student Aid, Fisk U.....	5 00
Hiram. Mrs. J. P. Hubbard, for Williamsburg Acad., Ky. and balance to const. Miss MINNIE H. HUBBARD L. M.....	10 00	Plaistow and North Haverhill. Cong. Ch. and Soc.....	121 74
Machias. Center St. Cong. Ch.....	6 47	Plymouth. Cong. Ch. and Soc.....	31 00
Portland. "John Elliott, Collector".....	44 35	Rochester. Cong. Ch., "A Friend,".....	5 00
Portland. Williston Ch., Box C. etc., for Blowing Rock, N. C.....		South New Market. Miss H. L. Fitts, for Student Aid, Fisk, U.....	55 00
Rockland. Pkg. S. S. Papers, for Blowing Rock, N. C.....		Webster. Louisa F. Buxton.....	5 00
Solon. Cong. Ch., by Mrs. P. S. Lingley, Bbl. C., for Williamsburg, Ky.....		West Concord. Miss Lucy Holden.....	1 00
South Berwick. Miss Dickey's S. S. Class, 2.12; Miss Ella W. Ricker's S. S. Class, 1, for Indian M.....	3 12	New Hampshire Female Cent. Inst. and Home Missionary Union, by Annie A. McFarland, Treas.: Concord. South Ch., Y. L. M. S., for Straight U.....	25 00
Topsham. Sab. Sch. Cong. Ch.....	2 70		\$472 06
Wilton. Cong. Ch., for Student Aid, Pleasant Hill Academy.....	5 25		
Woodford. By Mrs. C. A. Woodbury, for Freight to Williamsburg, Ky.....	2 00		

## NEW HAMPSHIRE, \$572.06.

Center Harbor. Cong. Ch.....	4 00	Wilton. Estate of Abigail Abbot, by Miss Mary N. Abbot, Executrix.....	100 00
Concord. Mrs. J. B. Walker.....	3 00		
Derry. First Cong. Ch. and Soc.....	28 00		
Dover. First Cong. Ch.....	120 69	VERMONT, \$1,345.24.	
		Bethel. Mrs. Laura F. Sparhawk.....	10 00

\$572 06

Burlington. College St. Church., by Mrs. C. R. Hayward, for McIntosh, Ga.....	2 34	Ashfield. Cong. Ch.....	21 70
Essex. Prim. Dept. S. S., for Student Aid, Talladega, C.....	1 25	Athol Center. "A Friend".....	10 00
Montpellier. Bethany Cong. Ch.....	40 51	Beverly. Sab. Sch., Dane St. Cong. Ch., for Mount Verde, Tenn.....	50 00
Newfane. Cong. Ch.....	21 12	Beverly. Woman's H. M. Soc., by Miss Sarah D. Cleaver, Treas., for Mount Verde, Tenn.....	50 00
Newfane. Ladies of Cong. Ch., for McIntosh, Ga.....	3 00	Blandford. Cong. Ch., for Straight U.....	6 18
New Haven. Mrs. Alice V. Doud's S. S. Class, for Wilmington, N. C.....	2 00	Brookline. Harvard Cong. Ch.....	150 61
Norwich. Rev. N. R. Nichols, 10; Mrs. B. B. Newton, 5.....	15 00	Boston. "Friends" by Miss Kate G. Lamson, Treas., for Building, Marshallville, Ga.....	658 25
Post Mills. "A Friend," for Williamsburg, Ky.....	5 00	Boylston Cong. Ch.....	34 00
Rochester. Cong. Ch., (1.50 special, for Freedmen).....	12 10	W. L. Pierce, for Cappahosic, Va.....	25 00
Rutland. Sab. Sch. of Cong. Ch., for Straight U.....	15 00	"Ex." for Alaska, M.....	50
Townshend. Cong. Ch. and Soc. 26.35 and Sab. Sch. 3.83.....	30 18	Charlestown. Winthrop Ch. and Soc.....	35 37
Vergennes. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.....	6 00	Dorchester. Second Cong. Ch., B. C. Hardwick.....	100 00
Wells River. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.....	6 00	Dorchester. Pilgrim Ch.....	12 60
West Brattleboro. Cong. Ch.....	20 15	Neponset. Cong. Ch.....	9 32
Windham. Sab. Sch. Cong. Ch.....	8 45	Neponset. Mrs. John E. Tuttle, Bbl. of C., for Montgomery, Ala.....	50 00
Wilmington. Cong. Ch.....	8 17	Roxbury. Sab. Sch., Walnut Ave. Cong. Ch., for Cooking Sch., Santee Agency.....	50 00
Woman's Home Missionary Union of Vt., by Mrs. Wm. P. Fairbanks, Treas., for Woman's Work:		Roxbury. "Willing Circle" Division King's Sons, Walnut Ave. Ch., by Albert L. Rice, Pres., for Alaska M.....	7 00
Barre. Ladies Union.....	16 31	Roxbury. Walnut Ave. Ch., by J. E. Waitt.....	5 00
Barton. W. H. M. S.....	10 00	Roxbury. Walnut Ave. Ch., H. E. Parker, 3; H. M. Atwood, 2.....	5 00
Berlin. Mrs. A. C. Peirce, 10; Mrs. J. N. Peirce 5.....	15 00	South Boston. Phillips Ch.....	3 00
Burlington. First Ch., W. H. M. S.....	40 00		945 04
Charlotte. Mrs. Mary A. Cooke.....	2 00	Cambridge. Shepard Memorial Ch. and Soc.....	245 11
Coventry. Ladies.....	10 00	Campello. Sab. Sch. South Cong. Ch., for Williamsburg, Ky.....	7 10
Danville. W. H. M. S.....	6 25	Chelsea. Y. P. S. C. E., First Cong. Ch., for Student Aid, Pleasant Hill Academy.....	25 00
Fairlee. Ladies.....	8 00	Chesterfield. Cong. Ch.....	1 00
Franklin. Ladies.....	7 50	Dudley. First Cong. Ch.....	5 23
Glover. West. W. H. M. S.....	5 00	Easthampton. Sab. Sch. First Cong. Ch., for Santee Indian Sch.....	25 00
Greensboro. W. H. M. S.....	13 00	East Somerville. Franklin St., First Ortho. Ch.....	10 92
Jericho Center. W. H. M. S.....	5 00	Rufeld. Cong. Ch.....	40 00
Ludlow. W. H. M. S.....	11 30	Frammingham. "A Friend," for Indian Sch'p.....	17 50
Lyndonville. W. H. M. S.....	5 00	Gloucester. Sab. Sch. Trinity Cong. Ch., 20, for S. S. Talladega, Ala.; 20, for Athens, Ga., and to Const. Mrs. HELEN F. BARSON, L. M.....	40 00
McIndoes Falls. Sab. Sch.....	2 56	Grafton. Ladies' Benev. Circle, of Cong. Ch., for Student Aid, Greenwood, S. C.....	50 00
Middlebury. Ladies, 24; Sab. Sch., 15.....	39 00	Holbrook. Winthrop Cong. Ch.....	70 38
Milton. W. H. M. S.....	5 00	Holbrook. Winthrop Cong. Ch., for Straight U.....	50 00
Montpellier. W. H. M. S.....	10 00	Holliston. First Cong. Ch. and Soc.....	68 70
Peacham. W. H. M. S.....	17 50	Holliston. Y. P. S. C. E., Cong. Ch., for Share, Tougalo U.....	25 00
Newbury West. W. H. M. S.....	6 00	Hyannis. Cong. Ch.....	2 00
Pittsford. W. H. M. S.....	45 00	Hyde Park. First Cong. Ch.....	30 25
Saint Johnsbury. North Ch., W. H. M. S.....	100 00	Housatonic. Cong. Ch.....	42 15
Saint Johnsbury. North Ch., W. H. M. S., by Mrs. Horace Fairbanks.....	25 00	Ipswich. South Cong. Ch.....	20 00
Saint Johnsbury. South Ch., W. H. M. S.....	65 00	Lawrence. Trinity Cong. Ch.....	23 24
Saint Johnsbury. Mrs. Wm. P. Fairbanks and Young People, for Indian Sch'p.....	25 00	Leominster. Cong. Ch., bal., for Room Fisk Bible Sch.....	56 61
Saxton River. Ladies Benev. Soc.....	5 00	Lowell. High St. Cong. Ch.....	132 57
South Duxbury. "A Friend".....	1 00	Lowell. Members Dana H. Spiller's S. S. Class, Highland Cong. Ch.....	5 00
Vergennes. W. H. M. S.....	1 00	Malden. First Cong. Ch.....	130 98
Waitsfield. Ladies.....	19 00	Malden. Mrs. J. C. Ivey, 5; P. C. Kemp, 5, for Cappahosic, Va.....	10 00
Westminster. W. H. M. S.....	10 65	Marblehead. Cong. Ch.....	12 30
Windham. W. H. M. S.....	7 40	Medway. "Friend".....	50 00
Woodstock. W. H. M. S.....	22 50	Milford. Mission Circle of Cong. Ch., Case of Dry Goods, for Straight U.....	
	553 97	Newbury. First Cong. Ch.....	17 97
ESTATES.	\$760 24	Newton Highlands. Cong. Ch.....	94 24
Norwich. Estate of Albert Buell, by Mrs. Nancy Buell, Executrix.....	25 00	Newton. Mrs. G. S. Trowbridge's S. S.	
Springfield. Estate of Amasa Woolson, by B. F. Aldrich, Executor.....	560 00		
	\$1,345 24		
MASSACHUSETTS, \$8,943.35.			
Amesbury. Main St. Cong. Ch.....	8 28		
Amherst. Amherst College Ch.....	130 88		
Arlington Heights. Mrs. E. M. Juchan.....	1 00		



Class, Eliot Ch., for Student Aid, Williamsburg Acad., Ky.....	6 00	Hampden Benevolent Association, by Geo. K. Bond, Treas.:	
Northampton. S. S. Class, Edwards Ch., for King's Mountain, N. C.....	57 50	Chicopee, Sab. Sch. First Ch., for Indian M.....	7 05
North Adams. "Earnest Workers," Braytonville, for Student Aid, Dorchester Acad., McIntosh, Ga.....	10 00	Holyoke. Second.....	42 72
Northboro. Cong. Ch., 24; Sab. Sch. Cong. Ch., 8.63.....	32 63	Monson.....	26 37
North Brookfield. Happy Workers, Box fancy articles, 1.65 for Freight, for Pleasant Hill, Tenn.....	1 65	Springfield. "A Friend".....	10 00
Northfield. Miss'y Soc. of Northfield Seminary, by Katherine E. Twining, Treas., 25, for Indian Sch., Fort Berthold, N. D., and 25 for Mountain Work.....	50 00	West Springfield. First, to const. REV. GEO. R. HEWITT L.M.....	32 00
Norton. Trin. Cong. Ch.....	6 27		118 14
Oakham. Cong. Ch.....	24 00		\$4,666 40
Pepperell. Cong. Ch. and Soc., Two Chandeliers, "Friend," for Freight, 1; for Chapel, Greenwood, S. C.....	1 00	ESTATES.	
Plainfield. Mrs. Temperance Atkins.....	10 00	Boylston. Estate of John B. Gough, by Hannah S. Whitcomb, Adm.....	1,000 00
Quincy. Evan Cong. Ch.....	80 00	Georgetown. Estate of Dea. Luther P. Palmer, by Henry Hillard, Executor.....	500 00
Richmond. Cong. Ch.....	10 00	New Bedford. Estate of Susan P. Mayhew, by L. T. Terry and C. L. Russell, Trustees.....	2,146 95
Reading. Cong. Ch.....	18 00	Newburyport. Estate of Charles H. Coffin, by A. D. Bosson, Executor.....	380 00
Sharon. "A Departed Mother," by Rev. H. Parker.....	25 00	North Brookfield. Estate of Hammond Reed, by J. E. Porter, Executor.....	50 00
Sheffield. Cong. Ch.....	11 00	Tolland. Estate of John W. Rogers, by Chas. H. Barrows.....	200 00
Sherburne. Y. P. S. C. E., for Student Aid, Emerson, Inst., Mobile, Ala.....	8 00		\$8,943 35
South Hadley. First Cong. Ch.....	23 00	CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.	
Springfield. North Cong. Ch., Miss St. John's S. S. Class, for Straight U.....	1 00	Belfast, Me. Mrs. E. F. Cutler, Bbl. and Box of Books, etc., for a Alaska M.....	
Springfield. Israel Harmon, Bbl. Straw Hats, for Chapel Hill, N. C.....		Groton, Mass. Mrs. M. M. S. Spaulding, Bible Dictionary, for Meridian, Miss.....	
Springfield. Mrs. Ida M. Southworth, 25; Mrs. E. M. Southworth, 25 for Cuppahosic, Va.....	50 00	RHODE ISLAND, \$55.00.	
Sterling. Cong. Ch. and Soc.....	24 50	Providence. Central Cong. Ch., for Student Aid, Fisk U.....	50 00
Sunderland. First Cong. Ch. and Soc.....	34 42	Providence. Y. P. S. C. E. of North Cong. Ch.....	5 00
Taunton. Sab. Sch., Broadway Cong. Ch., for Books for S. S. Library, Oaks, N. C.....	10 00	CONNECTICUT, \$2,345.01.	
Townsend. Cong. Ch.....	9 94	Ashford. "A Friend".....	5 00
Walpole. Cash.....	50	Bloomfield. Ladies, by Mrs. N. Bidwell, for Thomasville, Ga.....	10 00
Ware. East Cong. Ch.....	289 52	Braddock. Sab. Sch. of First Cong. Ch.....	3 43
Ware. Cong. Ch., Y. L. M. Soc., 13; "Sundbeans," 3; "A Friend," 10, for Student Aid, Pleasant Hill Academy.....	26 00	Bristol. Sab. Sch. Cong. Ch., for Student Aid, Talladega C.....	25 23
Wareham. First Cong. Ch.....	41 00	Colchester. First Cong. Ch.....	74 50
Warren. Mrs. Ann E. Warren, for bell, for Bethany Cong. Ch., Thomasville, Ga.....	10 00	Danbury. First Cong. Ch.....	117 76
Wellesley Hills. Mary N. Thompson, for Indian M.....	10 00	Danielsonville. Mrs. S. B. Winter.....	5 00
Westboro. Y. L. Benev. Soc., by Sophie D. Porter, Treas., for Share, Saluda, N. C.....	25 00	Durham. Cong. Ch.....	18 42
West Somerville. Sunlight Circle King's Daughters, 5; "Friends," 2.20, for Library, Grand View, Tenn.....	7 20	East Hartford. Sab. Sch. of First Cong. Ch., for Indian M.....	17 00
Williamstown. First Cong. Ch.....	38 87	East Haven. L. H. M. S., by Mrs. J. Bradley, Sec., Bbl. C., Val. 7.60, for Thomasville, Ga.....	
Winchendon. North Cong. Ch., 110; Sab. Sch., North Cong. Ch., 10.....	120 00	Farmington. First Cong. Ch. 3 of which for Rosebud M; 1 for Tongaloo U. and 1 for Mountain Work.....	105 00
Winchester. S. Elliott.....	10 00	Farmington. Sab. Sch. First Cong. Ch., for Student Aid, Fisk U.....	6 00
Worcester. Union Cong. Ch., 111.80; J. M. Bassett, 100.....	211 80	Gilead. Cong. Ch.....	27 50
Worcester. Plymouth Cong. Ch. to const. E. H. WENTWORTH, L. M.....	38 02	Glastonbury. First Cong. Ch.....	351 64
Worcester. Y. P. S. C. E. of Pilgrim Ch., for Sch'p Fisk U.....	25 00	Granby. South Cong. Ch.....	5 40
Worcester. Y. P. S. C. E., Union Ch., for Student Aid, Fisk U.....	25 00	Hanover. Cong. Ch. and Soc.....	33 00
Worcester. Belmont St. Cong. Ch., Box and Bbl. C., 2, for Freight, for Pleasant Hill, Tenn.....	2 00	Hartford. First Ch.....	301 41
Woman's Home Missionary Association of Mass. and R. I. Miss Sarah K. Burgess, Treas., for Woman's Work: For Teacher's Salaries.....	407 50	Hartford. Windsor Av. Cong. Ch.....	25 00
Newton, Mass. Mr. Cobb's S. S. Class, Eliot Ch., for Indian Sch'p.....	25 00	Hartford. Fordham Clark Russell, for Rosebud Ind. M.....	52
Providence. R. I. Ladies' Soc. North Ch. to const. Mrs. CORNELIA M. BIRGE L. M.....	50 00	Litchfield. Cong. Ch. (25 of which from J. D. Perkins).....	72 67
	482 50	Lyme. Y. P. S. C. E., for Student Aid, Jonesboro, Tenn.....	2 00
		Mansfield. Second Cong. Ch.....	24 50
		Milford. Y. L. Mission Circle of First Cong. Ch., for Grand View, Tenn.....	30 00
		Mount Carmel. Cong. Ch.....	30 46
		New Britain. L. B. Soc. South Ch., Curtains, Val. with Freight 16.92, for Thomasville, Ga.....	
		New Haven. First Ch.....	173 43
		New Haven. Grand Av. Cong. Ch.....	32 75

Newton. "R".....	1 00	Lowville. Mrs. L. C. Hough, to const. Mrs. LORA M. BAILEY L.M.....	30 00
North Branford. Cong. Ch.....	15 00	Morrisville. Cong. Ch.....	6 00
North Branford. Sab. Sch. Cong. Ch., for Oaks, N. C.....	20 00	New York. Gen. Wager Swayne, for Talladega C.....	120 00
North Woodstock. Cong. Ch.....	20 38	New York. D. Stuart Dodge, for Theo. Student Aid, Talladega C.....	100 00
Norwich Town. "Other Girls," by Lizzie M. Smith, Sec., for Conn. Ind'l Sch., Ga.	25 00	New York. Misses E. and M. Collins, for Cappahosic, Va.....	65 00
Old Saybrook. Cong. Ch.....	32 70	New York. Girls' Soc. for A. M. A., Broadway Tab. Ch., by Miss Jennie Foster, Treas., for Saluda, N. C.....	55 00
Redding. Rev. W. J. Jennings.....	20 00	North Walton. Y. P. S. C. E., by Ernest White, Treas., for Atlanta U.....	20 00
Ridgefield. First Cong. Ch., for Conn. Ind'l Sch., Ga.....	48 89	Plattsburg. Sab. Sch. of First Presb. Ch., for Straight U.....	10 00
Roxbury. Sab. Sch. Cong. Ch.....	8 00	Port Chester. Milo Mead.....	10 00
Salisbury. Woman's Board of Home Miss., by Mrs. A. B. Robbins, Treas., for Conn. Ind'l Sch., Ga.....	25 00	Poughkeepsie. First Cong. Ch.....	18 26
Salisbury. King's Daughters Cong. Ch., for Student Aid, Conn. Ind'l Sch., Thom- asville, Ga.....	5 00	Reynolds's Basin. S. S., for Marion, Ala.....	10 00
Salisbury. S. J. Roraback, 4; and Pkg. Papers, for Thomsville, Ga.....	4 00	Rochester. Geo. Thayer.....	50 00
South Glastonbury. Cong. Ch. and Sab. Sch.....	11 48	Sing Sing. Mrs. C. E. Judd and Mrs. Har- riet M. Cole to const. MRS. THOMPSON BEARDSLEY L.M.....	30 00
South Manchester. Y. P. S. C. E., for Student Aid, Fisk U.....	12 50	Spencertown. "A Friend".....	1 00
South Manchester. Ladies, Box C., for Thomsville, Ga.....	11 76		\$1,747 99
Stafford Springs. Cong. Ch.....	100 00	ESTATES.	
Terryville. Cong. Ch.....	12 50	Gouverneur. Estate of Milo Shattuck, by John Rodgers, Executor.....	473 28
Terryville. Sab. Sch. Cong. Ch., for Pleas- ant Hill, Tenn.....	9 80	New York. Estate of John F. Delaplaine, by James Cruikshank and Talbot W. Chambers, Executors.....	14,222 19
Thomaston. Cong. Ch.....	25 00		\$16,443 46
Thomaston. Sab. Sch. Cong. Ch., for Stu- dent Aid, Fisk U.....	55 50	NEW JERSEY, \$163.68.	
Wallingford Cong. Ch.....	10 00	Park Ridge. Sab. Sch. Cong. Ch.....	3 18
Wallingford. L. B. Soc. Cong. Ch., Bbl. House Furnishing Material, for Thom- asville, Ga.....	81 90	Upper Montclair. Christian Union Cong. Ch.....	190 50
Washington. "A Friend".....	100 00	Woman's Home Missionary Union of N. J. Ass'n, by Mrs. J. H. Denison, Treas.: Philadelphia, Pa. W. H. M. S. of Central Ch., 25; Dea. Chas. Burnham, 5, for Hospital, Fort Yates, N. D.....	30 00
Waterbury. Y. P. S. C. E. Second Cong. Ch., by W. P. Bryan, Treas. (70 of which for Indian Sch'p).....	62 00	PENNSYLVANIA, \$300.00.	
Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., for Woman's Work:	\$2,215 01	Philadelphia. Central Cong. Ch. (40 of which for Indian Hospital, Fort Yates, N. D.).....	145 00
Bridgeport. So. Ch. Mrs. Sterling, Sale of Aprons...	2 00	Philadelphia. Wm. H. Lambert, for Hos- pital, Fort Yates, N. D.....	100 00
Hartford. Asylum Hill Ch.....	2 00	Philadelphia. Mrs. E. H. Farnum, for Cappahosic, Va.....	50 00
Norfolk. Aux.....	25 00	Ridgway. Class 6. Cong. Sab. Sch., C. E. Holaday, Teacher, for Oaks, N. C.....	5 00
Simsbury. Aux.....	25 00		
Waukegan. Ladies' H. M. S. 8 00	\$2,345 01	OHIO, \$411.82.	
ESTATES.		Andover. Cong. Ch.....	6 00
Estate of Mrs. B. N. Hurlbutt.....	30 00	Ashland. Center St. Cong. Ch. (30 of which to const. MISS MINNIE B. STARR L.M.).....	38 65
Groton. Rocky Hill. Estate of Rev. A. B. Smith, by Rev. Elijah Harmon, Executor	100 00	Brimfield. E. A. Russell.....	5 06
		Cuyahoga Falls. First Cong. Ch.....	21 00
		Cleveland. Plymouth Ch.....	63 47
		Dover. Mrs. Z. O. Hull, Box Papers, for Athens, Ala.....	
NEW YORK, \$16,443.46.		Edinburg. "A Friend".....	10
Bergen. First Cong. Ch.....	10 23	Gomer. Welsh Cong. Ch.....	41 00
Binghamton. First Cong. Bible Sch., for Student Aid, Fisk U.....	25 00	Hudson. Cong. Ch.....	17 00
Brooklyn. New England Cong. Ch. and Sab. Sch. (45.74 of which for Blowing Rock, N. C.) to const. JOHN W. BOYLSTON, CHARLES H. VAN BUREN and T. F. SUL- LIVAN L.M's.....	91 30	Mount Vernon. First Cong. Ch. (10 of which from Chas. Cooper).....	79 13
Brooklyn. Sab. Sch. Ch. of the Pilgrims, for Alaska M.....	14 68	Oberlin. Second Cong. Ch., for Jewett Mem. Hall, Grand View, Tenn.....	25 76
Brooklyn. Mrs. M. Lucinda Hollis, for Mountain Work.....	2 00	Oberlin. "A Friend," for Hospital, Fort Yates, N. D.....	5 00
Buffalo. First Presb. Ch., by "A Friend".....	1,000 00	Rootstown. W. J. Dickinson.....	10 00
Canaan Four Corners. The Boys and Friends at Burnham Farm Training Sch., for Cappahosic, Va.....	2 00	Sheffield. Cong. Ch.....	17 22
Chenango Forks. Cong. Ch., 7.90; and Sab. Sch., 1.10.....	9 00	South Newbury. Cong. Ch.....	13 00
East Bloomfield. Cong. Ch. and Soc.....	40 00	Sylvania. Cong. Ch.....	5 25
Elbridge. Cong. Ch.....	5 52	Wauseon. Cong. Ch.....	8 25
Evans. Cong. Ch., by Mrs. Geo. L. Squier, for Pleasant Hill, Tenn.....	20 00		
Fenly's Corners. S. S., for Marion, Ala.....	3 00		



Ohio Woman's Home Missionary Union,  
by Mrs. F. D. Wilder, Treasurer, for  
Woman's Work:

Akron. L. M. S.	20 00
Andover. L. M. S.	5 00
Mansfield. L. M. S. First Ch.	20 00
Oberlin. L. M. S. First Ch.	10 00
Toledo. W. M. Union Central Ch.	6 00

## INDIANA, \$103.25.

Sparta. John Hawkswell, for Indian M.	2 00
Indianapolis. "Friends," by Wm. P. Alcott.	101 00
Indianapolis. W. D. Alcott, for Indian M.	25

## ILLINOIS, \$1,484.01.

Champaign. Ladies of Cong. Ch., for Student Aid, Fisk U.	25 00
Chicago. Englewood Pilgrim Ch., 48.17;	
Warren Av. Ch., 23.	71 17
Chicago. F. R. Nichols, for Memphis, Tenn.	10 00
De Kalb. Sab. Sch.	10 00
Earlville. Cong. Ch.	23 00
Elgin. Sab. Sch. of First Cong Ch., for Straight U.	1 60
Geneva. Cong. Ch., for Indian M.	37 67
Lawn Ridge. Cong. Ch.	13 69
Lewiston. Mrs. Myron Phelps.	50 00
Naperville. "A Friend" to const. LEE ARTHUR DICKINSON L.M.	30 00
Oak Park. Cong. Ch.	193 92
Peoria. Miss Kate Rutherford's S. S. Class, for Student Aid, Emerson Inst., Mobile, Ala.	6 00
Somonauk. Cong. Ch.	11 96
	\$484 01

## ESTATE.

Peoria. Estate of Dwight Needham, by O. J. Bailey, Executor.	1,000 00
	\$1,484 01

## MICHIGAN, \$174.72.

Allegan. N. B. West, to const. Mrs. F. E. Fish and GEO. P. GURLEY L.M's.	70 00
Ann Arbor. First Cong. Ch.	55 25
Ann Arbor. Mrs. C. E. Peck, for King's Mountain, N. C.	4 00
Benzonia. Cong. Ch.	10 00
Clinton. Cong. Ch.	8 50
Jackson. Mrs. L. C. Nash and Daughter.	5 00
Saint Johns. Y. P. S. C. E. Cong. Ch., by Jos. R. Mountain, C. M. C.	5 07
Traverse City. Samuel Anderson.	10 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., for Woman's Work:	
Covert. S. S.	4 90
Hopkins Station. W. H. M. U.	2 00
	6 90

## IOWA, \$249.17.

Algona. A. Zahiten.	15 00
Charles City. First Cong. Ch.	63 11
Chester Center. Cong. Ch.	7 17
Creston. H. W. Perrigo.	20 00
Council Bluffs. N. P. Dodge, for Talladega C.	25 00
Gilbert Station. Cong. Ch.	18 68
Iowa City. Cong. Ch.	36 19
Iowa Woman's Home Missionary Union, for Woman's Work:	
Davenport. Edwards, L.M.S.	12 75
Des Moines. North Park, L. M. S.	16 00
Fort Dodge. W. M. S.	6 46
Grinnell. W. H. M. U.	5 05
Keokuk. W. M. S.	12 00
Mason City. Y. P. S. C. E.	11 76

## WISCONSIN, \$204.38.

Ashland. W. H. M. U.	5 00
Beloit. Mrs. Mary A. Tyler, for Student Aid, Pleasant Hill Acad., Tenn.	5 00
Eau Claire. Rev. Thomas Barland.	50
Grand Rapids. Cong. Ch.	16 00
Kinnickinnic. Cong. Ch.	4 66
Koshkonong. Cong. Ch.	6 40
La Crosse. First Cong. Ch.	47 95
Ripon. Sab. Sch. Cong. Ch.	3 14
Sparta. Sab. Sch.	4 00
West Salem. Cong. Ch., 18.87; Rev. D. M. Breckenridge and Wife, 10.	28 67
Wisconsin Woman's Home Missionary Union, for Woman's Work:	
Beloit. First Ch. W. H. M. U.	19 60
Beloit. Second Ch. W. H. M. U.	9 80
Green Bay. Presb. Ch.	19 60
Green Bay. Mission School.	1 47
Madison. W. M. S.	10 54
Milwaukee. Grand Av. Ch.	4 90
Wauwatosa. W. H. M. U.	4 90
Whitewater. W. M. S.	12 25
	83 06

## MINNESOTA, \$48.15.

Austin. Y. P. S. C. E., for Student Aid, Fisk U.	6 40
Clearwater. Arthur M. Dunton, for Student Aid, Nat. Ala.	3 00
Elgin. Cong. Ch.	3 90
Excelsior. Cong. Ch.	8 42
Marshall. Infant Sab. Sch., for Blowing Rock, N. C.	2 00
Minneapolis. "Two Members Park Av. Cong. Ch."	3 00
Minneapolis. Missy Soc. Park Av. Cong. Ch., for King's Mountain, N. C.	10 50
Owatona. Cong. Ch.	10 00
Saint Paul. Y. P. S. C. E. Saint Anthony Park, for Student Aid, Jonesboro, Tenn.	1 83

## KANSAS, \$2.00.

Gaylord. Rev. William Haresnape.	2 00
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## NORTH DAKOTA, \$9.00.

Fort Berthold. Sab. Sch. Cong. Ch.	9 00
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## SOUTH DAKOTA, \$21.70.

Ashton. Cong. Ch.	4 00
Deadwood. Cong. Ch.	16 05
Vermillion. Y. P. S. C. E.	1 65

## OREGON, \$5.00.

Portland. —, for Lexington, Ky.	5 00
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## CALIFORNIA, \$1.50.

Arcata. Miss S. P. Locke.	1 50
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## MARYLAND, \$2.00.

Baltimore. G. W. Gregory, 1; Mrs. A. H. Brown, for Cappahosic, Va.	2 00
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## VIRGINIA, \$10.10.

Ark. C. Baytop, for Cappahosic, Va.	2 00
Cappahosic. Mrs. S. Muncell.	1 00
Cape Charles. P. S. Smith, for Cappahosic, Va.	1 00
Lott. Miss Holday, for Cappahosic, Va.	1 60
Sassafras. Miss F. Lee, for Cappahosic, Va.	2 50
Urbana. Miss Olla Carter, for Cappahosic, Va.	1 00
Worth. Miss G. Ward, for Cappahosic, Va.	1 00

## KENTUCKY, \$8.00.

Lexington. A. T. Burnell, for Lexington, Ky.	3 50
Rockhold. Cong. Ch.	4 50



TENNESSEE, \$73.83.	
Jonesboro. Cong. Ch.....	4 00
Memphis. Le Moyne Sch., 31.50; King's Daughters, 19.86; Teachers in Le Moyne Sch., 16.47; Y. P. S. C. E., 2.....	69 83
NORTH CAROLINA, \$12.60.	
Dry Creek. Cong. Ch.....	40
Highpoint. Cong. Ch.....	1 00
Melville. Mrs. C. E. Jones, 2.50; Infant Class in Sab. Sch., 1.53; Y. P. S. C. E., 57 cts., for Alaska M.....	4 60
Pekin. Cong. Ch.....	1 50
Salem. Cong. Ch.....	1 50
Strieby. Cong. Ch.....	2 50
Troy. Cong. Ch.....	1 10
GEORGIA, \$10.91.	
Macon. C. E. S. First Cong. Ch., by Lena Epps, Sec.....	4 26
Thomasville. "Friend," for Freight.....	4 65
Woodville. Pilgrim Ch., 1.60; Rev. J. H. H. Sengstacke, 40 cts.....	2 00
ALABAMA, \$61.31.	
Talladega. Rev. C. Cutler, D.D., for Talladega C.....	61 31
FLORIDA, \$2.00.	
Theresa. B. Z. Vanburen.....	2 00
MISSISSIPPI, \$20.00.	
Tougaloo. A. H. Stone.....	20 00
LOUISIANA, \$57.50.	
New Orleans. Alumni Ass'n of Straight U.....	40 00
New Orleans. Mrs. Judge Munson, for Straight U.....	10 00
Roseland. Cong. Ch.....	7 50
TEXAS, \$32.05.	
Austin. Cong. Ch.....	30 00
Corpus Christie. Cong. Ch.....	2 05
CANADA, \$5.00.	
Montreal. Charles Alexander.....	5 00
TURKEY, \$20.00.	
Van. Dr. George C. Reynolds.....	20 00
CHINA, \$6.00.	
Fen-chow. Rev. J. B. Thompson.....	6 00
Donations.....	\$12,581 36
Estates.....	20,787 42
INCOME, \$2,743.21.	
Avery Fund, for Mendi M.....	848 92
Brown Sch'p Fund, for Talladega C.....	43 87
De Forest Fund, for President's Chair, Talladega C.....	172 00
General Endowment Fund.....	62 67
Graves Library Fund, for Atlanta U.....	313 33
Haley Sch'p Fund, for Fisk U.....	25 00
Hammond Fund, for Straight U.....	156 66
Howard Theo. Fund, for Howard U.....	359 87
Le Moyne Fund, for Memphis, Tenn.....	219 00
Lincoln Sch'p Fund, for Talladega C.....	62 67
Luke Mem. Sch'p Fund, for Talladega C.....	10 00
Rice Memorial Fund, for Talladega C.....	23 50

\$33,368 78

Stone Sch'p Fund, for Talladega C.....	25 00
Sch'p Fund, for Straight U.....	51 33
Theo. Endowment Fund, for Fisk U.....	15 67
Tuthill King Fund, for Atlanta U.....	127 08
Tuthill King Fund, for Berea C.....	75 00
J. & L. H. Wood Sch'p Fund, for Talladega C.....	25 00
Yale Library Fund, for Talladega C.....	26 64
2,743 21	

## TUITION, \$4,511.23.

Lexington, Ky. Tuition.....	127 90
Cappahosic, Va. Tuition.....	6 00
Jonesboro, Tenn. Tuition.....	5 61
Knoxville, Tenn. Tuition.....	41 50
Memphis, Tenn. Tuition.....	383 30
Mount Verd, Tenn. Tuition.....	2 00
Nashville, Tenn. Tuition.....	610 57
Pine Mountain, Tenn. Public Fund.....	50 00
Pine Mountain, Tenn. Tuition.....	13 82
Pleasant Hill, Tenn. Tuition.....	92 44
Beaufort, N. C. Tuition.....	10 25
Blowing Rock, N. C. Tuition.....	21 64
Chapel Hill, N. C. Tuition.....	22 92
Kings Mountain, N. C. Tuition.....	23 00
King's Mountain, N. C. Public Sch. Fund.....	111 55
Hillsboro, N. C. Tuition.....	1 15
Saluda, N. C. Tuition.....	1 50
Troy, N. C. Tuition.....	18 29
Wilmington, N. C. Tuition.....	180 75
Charleston, S. C. Tuition.....	301 00
Greenwood, S. C. Tuition.....	41 15
Andersonville, Ga. Tuition.....	28 36
Atlanta, Ga., Storrs Sch. Tuition.....	241 64
Macon, Ga. Tuition.....	304 45
McIntosh, Ga. Tuition.....	64 70
Savannah, Ga. Tuition.....	187 00
Thomasville, Ga. Tuition.....	51 75
Woodville, Ga. Tuition.....	2 70
Anniston, Ala. Tuition.....	58 25
Athens, Ala. Tuition.....	85 15
Marion, Ala. Tuition.....	116 65
Mobile, Ala. Tuition.....	158 05
Nat. Ala. Tuition.....	25 00
Selma, Ala. Tuition.....	64 30
Talladega, Ala. Tuition.....	130 30
Meridian, Miss. Tuition.....	106 00
Tougaloo, Miss. Tuition.....	58 63
Orange Park, Fla. Tuition.....	53 00
New Orleans, La. Tuition.....	445 10
Helena, Ark. Tuition.....	63 20
Austin, Tex. Tuition.....	100 65

4,511 23

United States Government, for education of the Indians..... 1,020 65

Total for June..... \$41,643 86

## SUMMARY.

Donations.....	\$134,602 91
Estates.....	141,177 27
\$275,780 18	
Income.....	8 289 03
Tuition.....	39,968 78
United States Government.....	17,414 60

Total from Oct. 1st to June 30th.... \$341,452 59

## FOR THE AMERICAN MISSIONARY.

Subscriptions for June.....	\$33 11
Previously acknowledged.....	563 66
\$596 77	

H. W. HUBBARD, Treasurer,  
Bible House, N. Y.